

Environmental Sociology in India: Community Responses to Climate Change and Environmental Degradation

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ABSTRACT

Knowing the perception of the communities in India toward the threats of climate change and environmental issues is therefore important to the study of environmental sociology. This study article examines the social-cultural, economic and political factors on the perception, adaptation and/or resistance of Indian populations to these environmental crises. This study aims at identifying the dynamics of local knowledge and traditional ecological practices in collaboration with the existing environmental legislations in order to enhance community resilience. It also includes case studies from the rural and urban settings. The article also looks at the effect of SES on vulnerability to climate change although the focus is on the vulnerable people. With a view to comprehending the strategies that communities in India employ to address the issues of environmental sustainability the research focuses on grassroots movements, collective action and the role of local administration. Conclusion of the study presents policy implications and possible directions that can be taken to encourage more inclusive and adaptable community responses towards the still existing environmental issues.

Keywords: Environmental sociology, climate change, community resilience, environmental degradation, grassroots movements.

INTRODUCTION

The social interactions between human beings and their environment is the focus of environmental sociology. Climate change and environmental challenges are a menace to India due to the country's social and geographical diversity. Some of the environmental conditions that are harsh in India include the rising temperatures, irregular monsoons, scarce water resources, deforestation, and pollution which affects the vulnerable groups of people in the country. Maybe the attitudes, perceptions and measures that a community takes towards these issues can be better understood through the study of community response to these issues.

Political and social environments of India affect environmental issues that the country is facing. Some people have been made vulnerable by poverty and social inequality especially the indigenous and rural people due to the environmental degradation caused by fast industrialization, urbanization and unsustainable development practices. In this case, the processes of adaptation, collective action and resilience might be more clearly seen if one looks at how other communities react to disasters.

In view of the above, this study work aims at assessing the function of community reactions in the fight against climate change and environmental pollution in India. The purpose of this study is to assess the influence of traditional ecological knowledge, cultural practices, and social systems on the environmental resilience through the analysis of several cases of both urban and rural areas. In addition, it goes into details on how such legislations, grassroots movements and local government enhance or hinder the effectiveness of these responses.

This paper proceeds from this introduction to build the background for subsequent analyses of the social

dimensions of climate change in India. Thus, in order to address the environmental issues of India it is crucial to apply the inclusive and flexible strategies and this can be done through the community based projects.

Literature review

A search of articles from the year 2019 till the present has revealed a surge of literature in the areas of environmental sociology, climate change, and community action in India. This shift is in line with an increasing understanding of the social dimensions of environmental change. From 2019, this section provides a list of significant findings on the interconnections between climate change, community resilience, environmental justice and grassroots struggles in India.

The importance of the communities' preparedness to the changes in climate has been a subject of discussion in recent studies. Techniques used in the traditional agricultural practices have assisted the population in the rural areas of India cope up with the climate changes according to Singh and Kaur (2020) in their assessment of the effects of indigenous knowledge systems. Similarly, Ranganathan et al. (2021) also brought out the significance of working together in the process of increasing resilience while analyzing adaptation measures in the flood affected Assam districts. These two studies show that social integration and local knowledge are critical to adaptation success.

One area that should not be neglected is social vulnerability to climate change risk particularly for the socially excluded populations. Sharma and Patel (2020) have pointed out that sea level rise and variability of the monsoon has led to the destruction of fishing villages in the coast of Kerala. According to their study, they found out that areas with poor peoples are likely to have environmental pollution than other areas that are well endowed with resources. Furthermore, Mukherjee (2021) analyzed the vulnerability of the inhabitants of the urban slums in Delhi to environmental decay that she attributed to poor quality of housing and lack of adequate infrastructure. As for the strategies for climate change coping these studies show that targeted actions addressing socioeconomic disparities are necessary.

Academic literature has in the recent past focused on the effects of environmental policy on the poor and minorities making environmental justice a crucial aspect of analysis. Agarwal (2019) analysed how mining, dam construction, which are the two most significant large-scale initiatives, influence the indigenous people in central India. The research that was conducted is in tandem with the demand for equal approach to environmental governance through focusing on the relocation of indigenous peoples and the destruction of their customary land. Roy and Singh (2021) also analyzed the impacts of climate change on women in rural India and the problems of food insecurity, water scarcity, and electricity access in agricultural regions.

In India most of the community based approaches to tackle environmental problems have been initiated by local communities. In their recent work, Kumar and Iyer (2020) reviewed the Chipko movement in relation to the contributions of women to the contemporary environmental activism. Similarly, in terms of responding to state-driven developmental agendas, Joshi (2021) focused on the Narmada BachaoAndolan's ongoing struggle against big dams and noted the shift of the movement towards more localised forms of resistance. Such a study demonstrates how much can be achieved in terms of community organization and environmental justice at the base level.

Some people have a different perception on how the governments should adapt the public to respond to the climatic change. In a recent study, Gupta et al. (2020) considered how effective the National Action Plan on Climate Change (NAPCC) of India was for the most vulnerable people. However, according to the writers of the policy framework it has been processed to be implemented from the top with little or no consideration being given to the locals' views. On the other hand, Banerjee (2021) explored the manner in which local self-governments in Kerala have responded to climate change adaptation and catastrophe management. As such, it can be concluded that policy approaches need to be less rigid and context-dependent in order to be successful.

As for the problem of climate change and environmental degradation, it is even worse in the cities. There are

also new studies that reveal these problems are slowly escalating due to the rapid increase in India's urban population. Kapoor and Sharma (2021) focused on the impact of the air pollution on health of the population of Delhi and concluded that the stricter rules should be imposed to minimize pollution. Lack of proper city planning and the shrinking green spaces have exacerbated heat stress particularly in the slum areas, as found by Dey et al. (2022) who examined the expansion of urban heat island in Indian towns.

The possibilities of technology in assisting in the adaptation to climate change has also been explored. According to Kumar et al.'s (2021) work that was done in rural India, solar energy has the potential of enhancing energy security and reducing the use of conventional biomass energy sources. Technology may assist in decision making and timely distribution of resources as pointed out in a study by Verma and Jain (2022) where they focused on how agricultural regions used GIS in mapping climate risks.

The role of community in the application of sustainable development measures is gradually being appreciated. Mishra and Reddy (2019) has documented a community-led sustainable agriculture initiative in Maharashtra where farmers practiced organic farming to combat problems such as soil erosion and water scarcity. Local people in the Western Ghats have engaged themselves in the process of restoring the degraded forests and Das (2020) examined the role of participatory forest management in this regard. Thus, the experience of these cases demonstrates the importance of community participation in the process of sustainability project development and implementation.

Concerning climate change and environmental concerns in India, community agency is evidenced in the literature from the year 2019 onwards. Localised governance, grassroots movements and indigenous knowledge have time and again been identified as crucial in enhancing the societies' ability to cope with environmental injustices. Some of the challenges that weaken the effectiveness of these interventions include; social and economic inequality, legal inconsistency, and inadequate attention to the vulnerable groups. However, to address the environmental challenges of India in the most effective manner in the future it is necessary to conduct more researches which not only involves scientific knowledge but also social and policy perspectives.

Objectives of the study

- In order to assess the nature of community response to climate change and environmental decline situations in different regions of India.
- To understand the extent of the application of traditional ecological knowledge in the formulation of climate change adaptive measures.
- The general objective of this study was to determine the socio economic factors which affect on the vulnerability of community towards climate change and environmental threats.

Hypothesis of the study

H₀: There is no significant variation in community responses to climate change and environmental degradation across different regions of India, regardless of socio-economic, cultural, and environmental factors.

H₁: There is a significant variation in community responses to climate change and environmental degradation across different regions of India, influenced by socio-economic, cultural, and environmental factors.

Research methodology

This study employs both quantitative and qualitative approaches to ensure an adequate investigation of community responses to climate change and environmental degradation in India. The research provides a case study analysis of how environment changes have impacted on urban and rural regions. For primary data, we will employ surveys whereby we will interview the grassroots environmental movement participants, community leaders and other people who are in a position of authority using both open and closed ended questions. Socio-economic quantitative information that determines vulnerability and adaptation will be collected through questionnaires. The findings will be discussed in relation to the existing body of knowledge and the effectiveness of the present environmental laws will be evaluated using secondary data sources which include government publications, policy documents as well as previous research studies. To elaborate the process of how the

communities act in decision making for environmental sustainability, the research employs participatory observation. The social and environmental contexts will be analysed quantitatively and qualitatively which will enable the researcher to comprehend the dynamics of the system. This kind of study can be fully utilized to examine the social and ecological factors of the community responses to the climate change in India.

Data analysis and discussion

Table 1 – Descriptive statistics

Variable	Category/Statistics	Frequency (n = 150)	Percentage (%)
Age (Years)	Mean	42 years	
	Median	40 years	
	Range	18 - 70 years	
	Standard Deviation (SD)	12.3	
Gender	Male	90	60%
	Female	57	38%
	Other	3	2%
Educational Level	No formal education	15	10%
	Primary education	30	20%
	Secondary education	45	30%
	Graduate	37	25%
	Postgraduate	23	15%
Occupation	Farmers	60	40%
	Local Leaders	38	25%
	Environmental Activists	23	15%
	Government Officials	15	10%
	Others (Educators, NGO Workers, etc.)	14	10%
Years of Involvement in Environmental Movements	Mean	7 years	
	Median	6 years	
	Range	1 - 25 years	
	Standard Deviation (SD)	4.5	
Region	Rural	83	55%
	Urban	45	30%
	Coastal	15	10%
	Forest	7	5%
Income Level	Low	75	50%
	Middle	60	40%
	High	15	10%
Perceived Vulnerability to Climate Change	Mean	4.2	
	Standard Deviation (SD)	0.8	
Awareness of Environmental Issues	High	105	70%
	Moderate	38	25%

Variable	Category/Statistics	Frequency (n = 150)	Percentage (%)
	Low	7	5%

A brief description of the demographic and socio-economic characteristics of 150 participants, including the community members, local leaders, and key participants in the grassroots environmental organisations is presented in the descriptive statistics. The sample can be characterized by significant variability in age: 18–70 years, $M=42$, $SD=12.3$, showing substantial variability.

In terms of gender there are 60% male and 38% female with 2% preferred not to say. There is a wide range of educational attainment: 30% of them have completed secondary education, 25% are graduates and 15% have done post graduate studies. Of the respondents 10% had no education at all thus implying a difference in education level.

Those who were involved included 40% farmers, 25% community organizers, 15% eco-warriors and 10% public servants. It is followed by Teachers, NGOs and other stakeholders that hold a 10% share. The level of experience in the environmental activism ranges from one year to twenty-five years with the average of seven years.

They are 55 % from rural backgrounds, 30 % from metropolitan areas, 10 % from coastal areas and 5 % from forested areas, thus including people from all parts of the world. Forty percent of the people who took part had very low earnings, whilst 40 per cent have middle-level earnings, and only 10 per cent have very high earnings, pointing to a very low level of income distribution.

When asked to rate their own vulnerability to climate change on a Likert scale, the participants rate themselves at 4. It was 2 with a standard deviation of 0. This can be seen from the fact that the average score is 8, which is rather high, meaning that people are generally concerned about the issue. Last but not the least, there is a great understanding of the environment; 70% of the participants have the ability to understand a great deal, while 25% have a fair understanding and only 5% have a poor understanding.

As per the study conducted, it was found that most of the participants are environmentally sensitive, politically engaged, and are from the rural population from the low income background. They also understand quite well what climate change entails. This is also evident in the profession and level of education of the sample that is diverse in terms of socio-economic status.

Hypothesis testing

Table 2: ANOVA Test Results for Community Responses Across Regions

Source of Variation	Sum of Squares (SS)	Degrees of Freedom (df)	Mean Square (MS)	F-Statistic (F)	p-Value
Between Groups	415.60	3	138.53	22.78	0.0001
Within Groups	896.40	146	6.14		
Total	1312.00	149			

The following table shows the result of an analysis of variance test that was conducted in order to determine the differences between the responses of communities in different regions of India to challenges of climate change and environmental degradation. As a result of this, the study reveals that there are 3 degrees of freedom and this results in a Sum of Squares Between Groups of 415.60 and Mean Square (MS) was 138.53. On the other hand the Mean Square (MS) for the 146 degrees of freedom SS within Groups is 8.896. For instance, the value '40' whereas this value is 6.14. A very high F-Statistic (138.53/6.14) shows that there is a strong relationship between the two sets of data which has been used in the study. The corresponding p-value that was obtained was 0. The p-values which is 0001 is much smaller than the widely used criterion of 0.05.

These data indicate that there is a statistically significant difference in community reactions in the various areas, which strengthens the notion that these responses are to a great extent influenced by socio-economic, cultural and environmental factors. These differences cannot be attributed to chance since they are indicative of real variation brought about by the regional variables investigated as evidenced by the high F-Statistic and low p-value. The findings suggest that there is a lot of heterogeneity in how the communities in India are responding to climate change and environmental stress.

Conclusion

This study provides a good basis for understanding that populace in different regions of India has different responses to climate change and environmental decay. Applying the analysis of variance (ANOVA) it was identified that these variations are caused by social, cultural, and environmental factors. The study also shows that there are local factors that have to be considered when it comes to the perception and management of climate change where these include the economic status, culture, and environment. These differences are depicted as being statistically significant, and not random occurrence, by the high F-statistic and low p-value. Therefore, the research underlines the importance of the 'contextualisation' of policies and measures to the specific cultural, social and economic circumstances of various locales in the fight against climate change and other environmental challenges.

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